



Statement of F.S.I.

B.A./B.Sc. (Honours/General/Major) SEMESTER - II Examination-2024 (Under CBCS)

046-PRAFULLA CHANDRA COLLEGE

| SI. | Roll Number | Registration Numbers | Reference No. | Subject/Paper | M Before | arks After | Result Before | Remarks After |
|-----|----------------|-------------------------|-------------------|---------------|-------------|---------------|------------------|------------------|
| 1 | 222046-21-0045 | 046-1115-0016-22 | FSI/AH/046/100834 | ENGA-CC4 | 17 | 20 | SNC | SC |
| 2 | 212046-22-0009 | 046-1111-0812-21 | FSI/AG/046/100890 | PLSG-CC2 | 10 | 10 | SNC | SNC |
| 3 | 212046-22-0053 | 046-1111-0891-21 | FSI/AG/046/100877 | PLSG-GE2 | 15 | 15 | SNC | SNC |
| 4 | 212046-22-0054 | 046-1111-0893-21 | FSI/AG/046/100846 | PLSG-GE2 | 08 | 80 | SNC | SNC |

 1. No. of Candidates Applied for F.S.I.
 :
 4

 2. No. of Candidates Whose Result Being Declared
 :
 4

 3. No. of Incomplete Cases
 :
 0

 4. No. of Revised Marksheets Being Issued
 :
 1





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| SI. | Roll Number | Registration Numbers | Reference No. | Subject/Paper | M: Before | arks After | Result Before | Remarks After | |
|-----|----------------|-------------------------|------------------|---------------|--------------|---------------|------------------|------------------|--|
| 1 | 221046-11-0035 | 046-1211-0401-22 | FSI/CH/046/33426 | CC2.1CH | 16 | 16 | QX | QX | |

| 1. No. of Candidates Applied for F.S.I. | : | 1 |
|--|---|---|
| 2. No. of Candidates Whose Result Being Declared | : | 1 |
| 3. No. of Incomplete Cases | : | 0 |
| 4. No. of Revised Marksheets Being Issued | : | 0 |